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CONFIRMATION NO. 3478

|                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                        |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/518,063                                                                                                                                                                                                                                                                      | <b>FILING OR 371(c) DATE</b><br>01/18/2005<br><b>RULE</b>                                                         | <b>CLASS</b><br>558                    | <b>GROUP ART UNIT</b><br>1626                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>H-33212A |                                |
| <b>APPLICANTS</b><br>Arthur Steiger, Arlesheim, SWITZERLAND;<br>Werner Zambach, Battwil, SWITZERLAND;<br>Jacques Bouvier, Neuchatel, SWITZERLAND;<br>Pierre Ducray, Village-Neuf, FRANCE;                                                                                                               |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                        |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP03/06483 06/18/2003                                                                                                                                                                                                               |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                        |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0214117.4 06/19/2002                                                                                                                                                                                                                             |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                        |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged<br>Examiner's Signature _____ Initials _____ |                                                                                                                   | <b>STATE OR COUNTRY</b><br>SWITZERLAND | <b>SHEETS DRAWING</b>                                                                                                                                                                                                                                                           | <b>TOTAL CLAIMS</b><br>37              | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>001095                                                                                                                                                                                                                                                                                |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                        |                                |
| <b>TITLE</b><br>N-sulphonylaminoacetonitriles having pesticidal properties                                                                                                                                                                                                                              |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                        |                                |
| <b>FILING FEE RECEIVED</b><br>1880                                                                                                                                                                                                                                                                      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                        | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                        |                                |